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PATENT APPLICATION Docket No. 15436.253.18

EXPRESS MAIL LABEL NO. EV322100644US

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of		)		
	Lewis B. Aronson et al.	) )		
Serial No.:	09/521,639	) Art Unit ) 2828		
Filed:	March 8, 2000			
Conf. No.:	1452	) )		
For:	FIBER OPTIC LASER TRANSMITTER WITH REDUCED NEAR END REFLECTIONS	) ) )		
Examiner:	Cornelius H. Jackson	) )		
<u>TRANSMI</u>	TTAL FOR SUPPLEMENTAL AMENDMENT "D"	RECEIVED NOV 19 2003		
Commissioner of Patents and Trademarks		RECEIVEL NOV 19 200: OLOGY CENTE		
P.O. Box 1450		<u> </u>		
Alexandria, Virginia 22313	/ED 2003 NTER			
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Sir:

Transmitted herewith is an amendment and accompanying documents for entry in the above-identified application.

The fee has been calculated as follows.

			Small Entity		Other Than A Small Entity			
	Claims in Patent	Number Filed in Application	Present Extra	Rate	Additional Fee	or	Rate	Additional Fee
Total	27	Minus 27	= 0	x 9 =	\$0		x 18 =	\$ 0
Indep.	3	Minus 3	= 0	x 43 =	\$0		x 86 =	\$0
1 <sup>st</sup> PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+145=			+290=		
Total				\$0		Total	\$0	

- X The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178. Duplicate copies of this sheet are attached.
  - X Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
  - X Any patent application processing fees under 37 CFR 1.17.

Dated this 12 day of November 2003.

Respectfully submitted,

John M. Guynn

Attorney for Applicants Registration No. 36,153 Customer No. 022913



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## CERTIFICATE OF MAILING BY "EXPRESS MAIL"

I hereby certify that following documents are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated below in an envelope addressed to: Commissioner of Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Date of deposit: November 12, 2003.

- Supplemental Amendment "D"
- Transmittal Letter
- Postcard

Respectfully submitted,

John M. Guynn

Attorney for Applicant(s) Registration No. 36,153

Customer No. 022913

JMG:mla

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